

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 21 1988
 Returned to applicant for correction..... MAR 14 1989
 Corrected application filed..... MAR 28 1989
 Map filed..... MAR 28 1989

The applicant..... John I. Harrison..... 1280 West Chipmonk Road
 HRC RT 73-29002..... of..... PAHRUMP
Street and No. or P.O. Box No. City or Town
 NEVADA 89041.....
State and Zip Code No.
 hereby make...^s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... An underground source
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.233..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Commercial
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated.....
 - (b) Stockwater, state number and kinds of animals to be watered.....
 - (c) Other use (describe fully under "No. 12. Remarks")..... R.V. Trailer Park
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... located within the NW¼ of the
Describe as being within a 40-acre subdivision of public
 NE¼ of Section 20-T20S, R53E, M.D.B.&M, Nye County, Nevada: or at a point from
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 which the N¼ corner bears N46°-11'-40"W 1757.61 feet.
6. Place of use..... 5 acres E½-SE¼-NW¼-NE¼ of Section 20, T20S, R53E, M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
 Nye County, Nevada
7. Use will begin about..... Jan 1st..... and end about..... Dec 31st....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.)..... Well-casing 12½" dia/8 5/8" 180' deep
State manner in which water is to be diverted, i.e. diversion structure, ditches and
 Pump, 1½ H.P. 240 volt motor and 80 gallon pressure tank.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$10,000

10. Estimated time required to construct works..... Completed - see #8 above
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used to service 20 R. V. spaces and landscaping. A club house
may be added in the future.

By..... /s/ John I. Harrison
HCR 73-29002
Pahrump, Nv. 89041

Compared..... kh/pas bp/se

Protested.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water place to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit (CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.223..... cubic feet per second, but not to exceed 0.37 million
 gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 3, 1990

Proof of completion of work shall be filed on or before..... December 3, 1990

Application of water to beneficial use shall be made on or before..... November 3, 1992

Proof of the application of water to beneficial use shall be filed on or before..... December 3, 1992

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 31 1990 IN TESTIMONY WHEREOF, I..... PETER G. MORROS

Proof of beneficial use filed..... FEB 08 1993 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this..... 3rd..... day of..... November

Cultural map filed.....

Certificate No. 14199 Issued..... SEP 01 1995 A.D. 19 89

WITHDRAWN BY APPLICANT
STATE ENGINEER
DEC 13 1996

[Signature]
 State Engineer

(PERMIT TERMS CONTINUED)

holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use and in accordance with the State Engineer's Order No. 955 issued October 26, 1987. This permit is issued for commercial use only for twenty (20) recreational vehicles as described in the Bylaws for the Chipmunk Retreat of Nevada, Inc.

Meter readings shall be submitted to the Division of Water Resources on a monthly basis.